

**AGENDA**

**MONDAY**

**JULY 19, 2021**

***AGENDA SUBJECT TO CHANGE***

7:00 pm MINUTES

BILLS

ADOPT AGENDA

7:05 pm COUNCIL REPORT

2nd Qtr Finance Report

7:15 pm UTILITY DEPT REPORT/BUSINESS

Water Standpipe Painting

7:25 pm POLICE DEPT REPORT/BUSINESS

7:35 pm OLD BUSINESS

Walking Trail

2022 Budget

7:55 pm NEW BUSINESS

CMB License-American Legion Special Event

Neptune (Water Meter) Connect Virtual Conference

Resolution-Hazard Mitigation Plan

Water Bill Adjustment-436 Pearl

8:15 pm ADJOURN