

 **AGENDA**

 **MONDAY**

 **JULY 19, 2021**

 ***AGENDA SUBJECT TO CHANGE***

 7:00 pm MINUTES

 BILLS

 ADOPT AGENDA

 7:05 pm COUNCIL REPORT

 2nd Qtr Finance Report

 7:15 pm UTILITY DEPT REPORT/BUSINESS

 Water Standpipe Painting

 7:25 pm POLICE DEPT REPORT/BUSINESS

 7:35 pm OLD BUSINESS

 Walking Trail

 2022 Budget

 7:55 pm NEW BUSINESS

 CMB License-American Legion Special Event

 Neptune (Water Meter) Connect Virtual Conference

 Resolution-Hazard Mitigation Plan

 Water Bill Adjustment-436 Pearl

 8:15 pm ADJOURN